

LIFE'S CLOSING HOUR

How sweet the closing hour of day,
When all is peaceful and serene;
And the broad earth is quieting her,
She is a mild nurse over the scene!

God is the Christian's portioning hour,
So peacefully he waits to rest;
And faith, inclining all its power,
Lights up the bazaar of his breast.

There is a radiance in life's eve,
A smile upon his wasted cheek,
That seems to tell of glory, sign,
In language that no tongue can speak.

A beam from heaven is cast to elect
The pilgrim on his pearly road;
And angels are stretching near,
To bear him into their bright steed.

Who would not wish to die like these
Wives, from own Pythian deities?
To sink into the soft repose,
To sleep in perfect, perfect peace?

A heart that can thus depart,
Thy joy to share, the fare to see,
Gives thine honor on thy bier,
And sends us next to walk with thee.

GOD WITH US.

"The Lord of Hosts is with us,"
He says, "and it is well." He says,

If God who has all creatures at
His command and under His con-
trol be with us, what shall we fear? But the Lord of Hosts is with us,
And He is near us. The Lord who
doth defend us, far every foe, to give
us in the hour of temptation, to keep
us in the home of temptation, and
to preserve us unto His Kingdom
and glory.

But His presence is not intended
to be a chastisement for our evi-
lence, or to excuse our negligence.
He will be honoured by our confi-
dence, obedience, and daring in His
courageous protection of us. He says,

Fight the good fight of faith! Face
your foes, use your weapons, watch
opportunities, obey your Captain's
orders, fight him unto death, and I will give you a crown of life.

Comrades, the Lord's purpose is to give
us courage and to stimulate us to
war a good warfare. We must
fight. We must not put off our
armour until we put off our souls.
We must not let the world pull
us down; to promote us, shall say:
"Come up higher." He says also:
"Work while it is called to-day, for
the night cometh when no man eat-
eth."

BIBLE MESSAGE.

"Thou hast been a shelter
for me, and a strong tower
from the enemy." — Psalm
LXXI. 3.

"I will bless the Lord at all
times; His praise shall con-
tinually be in my mouth." — Psalm
XXXIV. 1.

That man most fully serves his
own generation who most fully
serves the will of God.

There are multitudes who cry,
"Lord, be merciful!" who never cry,
"God I prayed."

Measure your possibilities not ac-
cording to what you see in your-
self, but according to what you see
in God for you.

Conceit may puff a man up, but it
will never prop him up.

WORLDLY CONFORMITY

"Be not conformed to this world; but be ye transformed by the renewing of your minds, that ye may prove what is that good and acceptable, and perfect, will of God." — Romans viii. 2.

BY THE ARMY MOTHER

We are constantly meeting with persons in perplexity as to how far they may participate in worldly amusements without compromising their Christian position. What kind of service? "For thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people above all the peoples that are upon the face of the earth." (Exodus xix. 6.) And so he shall be holy unto me, if he be not outwardly adorned of plaiting the hair, and of wearing of gold, or of putting on of apparel?" (1 Peter iii. 3). "In like manner also that women apparel themselves modestly, with sobriety, not with braided hair, or gold, or pearls, or costly array; but, that comest with common women professing godliness, with good works." (1 Tim. ii. 9.) Moreover the Lord saith, "Fear not, for I have come unto you from above, and ye are not of the world, therefore the world hateth you." (John xv. 19.) "For all that is in the world, the lust of the eyes, and the pride of life, is not of the Father, but is of the world." (1 John v. 19.) "If any man cometh after me, let him not look back, for he that looketh back is not fit for me." (Luke xiv. 34.) "Whosoever therefore will be the friend of the world, is the enemy of God." (James iv. 4.)

Swallow the Whole.

We presume that all Christians at-
tempting to minister to such interests as
this, but that one says they do not
apply to this worldly custom, and another says they do not apply to
that, until, as in the case of the
Mahometan pig, the whole is swallowed.

The pig is the emblem of the Christians
from which all the amusements of
the world, forbidding any fellowship
with the unrighteous works of darkness,
commanding to abstain from
the very appearance of evil, and com-
manding to renounce all the morally
evil, is separated, and our Lord
declared that His real disciples were
out of the world, even as He was
out of the world.

Perpetual Strife.

Doublets, there are thousands of
professing Christians who live in
perpetual strife with their con-
science, with the Word, with the Holy Spirit
on this subject; and verily they have
their reward. Trying to hold Christ
in one hand and the world in the
other, they lose both. They have no
joy in the world, and are continually
neither here nor there, any more than
the Lord. All is darkness, condemnation,
and death. "We adulterers and
adulteresses, know ye not that the
friendship of the world is enmity
with God?"

It seems to us that these propositions
are so self-evident, that it is
difficult for any Christian to gainsay
them. Some professors seem to re-
gard nothing as worldly that it is not
absolutely devilish, such as profanity,
blasphemy, or professed cleanness.
The Scriptural definition and cleans-
ing of the body is twice as clear as
the world's between the two. They
prohibit Christians conforming to
the world in the habits and usages
of daily life.

They are not to talk like the world,
in the way of "foolish jesting,
swearing words," etc. But, on the
contrary, their conversation is to
be "seasoned with salt," meet
"ministering to the hearers." It
is the "pure" proceeding from "a
good" (not a doubtful) "conscience."
It is to be "in heaven, from whence
we look for the appearing of our
Lord Jesus Christ."

Prudent Worldly Dress.

The Scriptures prohibit Christians
dressing like the world. "These
things do not belong to them that
are upon the earth." (1 Peter iii. 1.)

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but be ye transformed by the renewing
of your minds, that ye may prove what
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PROVENCE OF PRAYER

By Lieutenant Rawling, Pro-
fessor of History.

Prayer is man's nearest approach
to God. It raises our affections
above the things of the world and
makes its pleasures contemptible in
our eyes. It brings us into con-
tact with God, and in the course
of his will and secrets are revealed
to us. It is the inseparable companion
of faith. It is God's great preparation
for keeping the soul healthy. Great
men have been created and
great work wrought with God
while he said he had seen a man
contained in prayer until he said, "I
have seen an angel." He still prayed
until his faith was stronger and he
really felt he had seen God. So many
seem to feel that with God we
seem to find very present help
for our eyes.

Moses went to God and the water
divided, and the children of Israel
crossed the Red Sea. The Israelites
were a wall to the people of
God fell down and wiped out
their enemies, and clean was the
work done that not so much of the
hoof of a horse's foot was left. —

Joshua followed the example of
Aaron, who was discovered, and
though he had hurried the loom under
his tent, prayer found him out.

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LATEST NEWS OF SALVATION FIGHTING ON THE FIELD

BRANTFORD.

Twenty-one Come Forward at Farewell of Young People's Workers.

One Sunday meetings were much enjoyed by the presence of God's Holy Spirit. At last Captain and Mrs. Friend, with their little ones, said good-bye for their appointment, Yarmouth, N.S., after a stay of five years, most of the time spent as a Young People's Worker. They had voluntarily made their way to the mercy-seat, seventeen of them being Young People, ages ranging from ten to seventeen years, for consecration to the Lord. The remaining four Young People came from a small portion of the town, and we were very glad to have the Staff-Captain with us.

On Monday the Staff-Captain conducted the public enrollment of the Life-Saving Guards and Scouts, and twenty-five attended the Company

WALKERVILLE.

Life-Saving Scouts and Guards Enrolled—Visitors from Across the Line.

God has been very mindful of this part of His vineyard, and the past week has been one well to be remembered. On January 16-17 we had our Young People's Secretary, Staff-Captain and his wife, Young People from no small portion of the town, and we were very glad to have the Staff-Captain with us.

On Monday the Staff-Captain conducted the public enrollment of the Life-Saving Guards and Scouts, and the Commissioning of the



This shows how Brother McTiff left after having lost a letter to the editor. He sent a name faintly miswritten with his report.

Locals here. The Young People's Staff-Major will act as Scout Leader, assisted by Brother A. Joffre. Sister McTiff will fill the post of Girl Leader, and will be assisted by Sister W. Allard. With such Leaders as these, and the blessing of God, the Scouts and Guards can be sure of some good instruction.

The Dictrict Class is showing a slight improvement in numbers, and is progressing favorably under the leadership of Sister E. Jones.

The children's meeting at night, conducted by Sisters Branagan and Gregson, was proving fruitful, six of the Juniors seeking Salvation in the meeting.

The

The open-air meetings are also being well attended, the band and Singers turning out in very good numbers. Over fifty were on the night of the Sunday meeting.

Three other brothers have de- trayed their pieces and robes, knowing it is impossible to please God and holotype in this unlovely bath.

NORTH BAY.

None Seekers at Mercy-Seat.

On Sunday, January 9th, we had the joy of seeing six souls at the mercy-seat. Good crowds listen to the message in the open air, and the attendance is steadily increasing.

On the following Sunday Sister Mrs. Hunt took the lesson in the evening. Three souls knelt at the Cross for pardon. This week we had Brigadier John MacLennan with us, who took part in the night meeting. The Brigadier gave a very encouraging talk.

Adjutant Johnston has not been well this last two weeks, and has continued to his best, the doctor giving him a rest. We are praying for him and hoping that he will soon be with us again to lead us to greater victories. —L.H.S.

MONTREAL VII.

Good All-Round Progress Being Made—Present Standing of Corps.

A year ago this Corps was known as the "bally" Corps in Montreal. We have now reached a point where our standing is now as follows:

36 Soldiers, 26 adhootes, 8 Recruits, a Band and Singer Brigade and Life-Saving Scouts and Guards. The average attendance at Company meetings for last month was 92. We have eight Junior Soldiers, eleven Corps Cadets, one Candidate, Companies, and twenty-two Band of Love members. We have sent one Cadet to the Training College.

On Sunday afternoon the Officers and Soldiers visited the House of Refuge, where they were entertained, which the old folks enjoyed much.

At the evening meeting, which was well attended, we witnessed a wonderful sight when seven more souls knelt at the Cross, making a total of thirteen within a week.

WINGHAM.

This recent Holiness meeting one woman yielded to the call of God. At night four young men sought Salvation, also one backslider.

BROCK AVE. (TORONTO)

Lieut.-Colonel Adby Leads Sunday Night Meeting—Sister Rally Well to Open-Air Services.

On Sunday morning the meeting was conducted by Adjutant and Mrs. Forbes. Several very interesting testimonies were given by different members, after which Mrs. Forbes took the lesson, which was of a heart-touching nature.

One man who was dealt with threw his cigar into the fire, and after getting the smoke out, began to pray for prayer. His wife is converted but he had never been. He wouldn't yield that night, so the Officer went to him. He was away from the fire, so the Officer went to him. The wife promised to let us have our prayer meeting there last Tuesday night. She said she was praying for her husband's salvation.

Tuesday night came. It was bitterly cold outside, the contractor, after failing and hoping for my brother's salvation, left the warm fires behind and tramped away to the lake briske snow and cold. Fifteen of his men together, he lost strength and ran from his knees real rapidly. Adham Pode visited him on Saturday morning and he was real happy and promised to come to the open air on Sunday morning. He did not come. The next day he came to us. We had started and could see the ice bergs along the shore and the waves breaking over them. It was a glorious sight, and one of the inmates went to bring him, but he was not to be found. He had run away in his innocent Saviour. He came to the meeting and testified to the goodness of God to him.

Three other brothers have de- trayed their pieces and robes, knowing it is impossible to please God and holotype in this unlovely bath.

PARLIAMENT ST. (TORONTO)

Twelve Seekers on Sunday.

The Band and Singers are showing a decided improvement in numbers and quality of playing and singing under their respective leaders, Bandmaster Brooks and Singer Leader Sister E. Donnigan.

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Design and Mrs. Spooner assisted by our Officers, Captain Thomas and Lieutenant Edwards, and our Brigade of Cadets conducted the meetings on a recent Sunday. At the close of the morning meeting the Band and Singers marched to the Sanitization and Salvation hall at night. God's power was manifested, and seven more were captured. Our Junior Work is on the up-grade; we have a new Girl Scout Troop and a Senior Bible Class. Our attendance on Sunday was one hundred and twenty-five.

Our fine Officers' Quarters has been secured, and we have purchased land for a new Hall. A splendid spirit prevails, and souls are being saved. Captain and Mrs. Foster are our Officers.

Good week-end meetings were held by Adjutant Wiseman, of Barrie. Good crowds attended, especially on Sunday afternoon. At night three souls came out for Salvation. —W. Wiseman.

With the price goes to the Improvement Fund.

WEST TORONTO.

Life-Savers were enrolled by Major Mrs. Foster. At night three souls knelt at the mercy-seat.

COLLINGWOOD.

Cottage Prayer Meeting on a Big Cold Night Results in Salvation of Two People.

We are doing our best for God and country in Collingwood. He and his shining ones officers. We are doing the joy of seeing several backsliders restored, and all are taking their stand for God.

Every Tuesday night we have a cottage prayer meeting which has been well attended. On January 16th we had a young man raised his hand for prayer. His wife is converted but he had never been. He wouldn't yield that night, so the Officer went to him. He was away from the fire, so the Officer went to him. The wife promised to let us have our prayer meeting there last Tuesday night. She said she was praying for her husband's salvation.

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ALL'S WELL THAT ENDS WELL.

This shows how Brother McTiff left after having lost a letter to the editor. He sent a name faintly miswritten with his report.

Feb. 12, 1921.

THE WAR CRY

NEW HALL OPENED

By SEN-Captain and Mrs. Burton at Sydney—Many Leading City Men Present.

For nearly two years the Sydney Corps has been without a proper building, owing to the Hall being destroyed by fire. Although our church friends have been very kind in offering their school room, temperance halls, etc., for our use, we have left the need of a place of our own. On January 20 our own New Hall was opened by Senator and Mrs. Burton. We had a few remarks on it. A day or two ago we had a service to the quarters for me to call on a woman who intended that particular service, at the same time stating that she had a matter of great importance to tell me. I was very anxious to know what it was, and she indeed our own. A member of the city clergy and leading citizens were present. Mr. C. P. Moore and P. C. Kimber spoke on behalf of the Ministerial Association, Captain Rawlin for the neighbouring Corps and Commandant Higgins and Treasurer McLean for the Home Corps. Mrs. Higgins presented the Corps with two silver collection plates. Mrs. A. D. Ingraham and Adjutant Johnson sang a duet. The old lady went tears of joy, and gladly forgave her, and also placed the kiss of reconciliation upon her face, and she had peace since then in fact, I have never seen her since, and now I want to tell you the reason why.

"Ah," she said, "while singing in the meeting last Sunday, that text 'Be sure your sin will find you out,' brought condemnation on my soul and I had no peace since then.

In fact, I have never seen her since, and now I want to tell you the reason why."

"You got my letter, sir, I suppose?" said the then Captain Jenkins.

"Yes, yes, I got that all right," said the old fellow. "But answer me this: If I give you anything will it be your self-denial or my self-denial?"

"Well, it's like this sir," answered the Captain, "we have our own interests, especially at this season, and we ask all our friends to deny themselves too in order to help us along." So, you see it is our self-denial and your self-denial combined that makes us able to do this."

"That's a very good answer," said the lawyer. "Here, take this as my share." And he gave the Captain a ten-dollar bill.

(The sum of \$2.00 is apportioned to the enterer of the above incident.)

INCIDENT COMPETITION

"BE SURE YOUR SIN WILL FIND YOU OUT"

SOME years ago, while stationed at a small Corps in the Maritime Provinces, I used the above passage of Scripture as a text, and with the aid of the Holy Spirit and a few remarks on it, a day or two ago I called on a woman who intended that particular service, at the same time stating that she had a matter of great importance to tell me.

"Ah," she said, "while singing in the meeting last Sunday, that text 'Be sure your sin will find you out,' brought condemnation on my soul and I had no peace since then.

"In fact, I have never seen her since, and now I want to tell you the reason why."

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"That's a very good answer," said the lawyer. "Here, take this as my share." And he gave the Captain a ten-dollar bill.

He for not cutting me off, but giving me this warning before it is over too late."

If this should meet the eye of anyone who once ran wild, and who has now turned to a better course to your Father's house. This true story may be a warning to you. Sent in love to warn you of your danger.

R. H. Teague, Toronto.

YOURS OR MINE?

How a Lawyer Was Answered by An Army Officer.

Brigadier Jenkins, the Trade Secretary, told a good Self-Denial story to us the other day. At a certain Corps he was stationed at when he sent letters to all the prominent people, asking them to give money for the Army's aims and asking for special donations.

In due course he followed up the letter with a personal call. One old-time lawyer greeted him very early.

"You got my letter, sir, I suppose?" said the then Captain Jenkins.

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"Well, it's like this sir," answered the Captain, "we have our own interests, especially at this season, and we ask all our friends to deny themselves too in order to help us along." So, you see it is our self-denial and your self-denial combined that makes us able to do this."

"That's a very good answer," said the lawyer. "Here, take this as my share."

"My mother is lying dead in the house," said the young lawyer, "and I am afraid I will be unable to get any comfort from her." "Don't worry about your mother," said the lawyer. "She is a good woman, and she will be buried with all the rights and honours due to her."

"I am afraid I will be unable to get any comfort from her," said the young lawyer.

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THE BACKSLIDER'S DREAM

The old man was blind, he had worked very hard clearing the stumps, stones and logs off a very steep hill back of his home. The hands of Old Age had not spared him. He was the strongest man in that part of his prime. He left Cornwall in the Old Land many years ago to take up residence in Canada. He had a family of ten, including a Crafty Christian. He too, had known the joys of Salvation, but sat to say, he had made a mistake and had become an open backslider. While in this sad state he had a dream, in which he was led to the gates of heaven.

"Looking at me with a look of pity, like a father, he said, 'If you can see your name here with some good deeds, but the bad ones so much outweigh the good ones.' At the same time raising his finger and pointing to me, he said, 'Brother, you are a backslider, but you are still a great help and blessing to the Corps.'

We are praying for some real backsliders to be converted. The citizens generally have given generously of their money and the Officers and Soldiers have all worked hard in this end.—M. I. Clark.

We are careful in small things, and the big things will take care of them selves.

Remember every word's a seed, plant always flowers and never a weed. If at the end "good" day you'll spell, be very sure you start it well.

All at once a tall man in pure white stood before me.

"You stay here for a while, I will soon return." So saying he left me but in about two hours he came back again.

"See, I am back again, I am still here, but though I've dead and my spirit stood before the Gate of Heaven. It being partly obscured, I could see the walls spreading out on each side and a part of the pews, but the floor was dark and I could not see it well. I was afraid I would fall.

"Feeling I was still in the body I cried to God for forgiveness, and now I can praise Him and thank

Contrast these pictures with last week's Doings of the Wrongway Family



ADVANCING ALL ALONG THE LINE

OTTAWA I.

Week-End Meetings Led by Mrs. Brigadier Green—Over Thirty Seekers.

We have had a glorious week-end. Mrs. Brigadier Green was with us and on Sunday morning we finished off with her son, son-in-law and two sons, the Union of a Clean Heart. In the afternoon Mrs. Green spoke to the Juniors.

At night we had a big crowd. The Spirit of God came upon the unconverted, and after a well-spent evening meeting we had the joy of seeing over thirty seekers at the Cross.

On Monday night Mrs. Green gave a life-store. A good crowd turned out to the meeting. The band turned one up full strength to every meeting.

We have started the Campaign well. Twelve Soldiers were recently enrolled, and that night twelve got saved. Every week we have had souls find their blessing in our折衷. The midday prayer meetings were a great help.—C. C.

MONTON.

Ten Seekers in Two Weeks—Junior Work is Progressing.

On Sunday, January 16, the meetings were conducted by Adjutant Ellsworth. Two new knelt at the altar, and the following day ten more souls knelt at the mercy-seat. We finished up the following week-end service with three more souls.

Eighteen hundred Christmas "War Cry" were sold, and two hundred and fifty dollars were given to the poor of Monton.

Our Junior Work is progressing fine under the leadership of Young People's Sergt.-Major Smith. She is at her post again, after a long illness. Several new Companies have been formed since the New Year. On Sunday, January 25, we had an interdenominational Aid which is record attendance.

Life-Saving Guard Leader Mrs. Adjutant Ellsworth is arming the Guards to greater service. They are busy in their tests, while others are working for the proficiency badges, while some others have passed the required tests and have received their badges. Spiritual meetings are held occasionally, and many of the Guards are being converted. We have a Troop of forty Guards.

The Band is proving a splendid addition to the Community. Some new instruments have been purchased, while we expect others will have to be purchased in a short time.—Captain Miller.

OWEN SOUND.

We have had a glorious week of victory. We are holding meetings every night for two weeks, led on by our Officers and different comrades from the Army. The new Hall has been filled. On Wednesday evening we had a half-night of prayer. People from different churches attend these meetings and testify to blessings received. We consider our comrades are going to be victorious, while we are being drawn closer to God. These souls have surrendered to God.—Edith Des.

WINDSOR, ONT.

Twenty-Four Seekers During First Week-End Campaign—Field Secretary Pays Visit.

The first week of a special campaign has resulted in twenty-four souls forward to God. The field work was done by Officers' Council in the No. 1 Hall by the Field Secretary. Lieut.-Colonel Rawlings-Brigadier Crichton assisted, and two very instructive sessions were enjoyed by the Officers and the congregation. The night meeting was a time of power. A number of the Guards were given subjects to speak from the ministry.

Interest was manifested as the different speakers pressed home the truth. The Home League participated. As a result of the meetings, several new converts were found in the audience. The Bands and Singers rendered good services in the night meeting.—P. M.

LEADERSHIP.

Is Doing Good Work in Ottawa—Brief Review of Past Year's Activities.

The Ottawa I. League of Merchants was the first to begin its campaign. The League is carrying on a splendid work under the leadership of Sergt.-Major Joyce.

A review of the year's work is just to say that the League is helping in the community caring for the poor and unfortunate. One hundred and seven visits were paid to various institutions, and five more souls knelt at the mercy-seat.

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The Band is proving a splendid addition to the Community. Some new instruments have been purchased, while we expect others will have to be purchased in a short time.—Captain Miller.

HAMILTON IV.

Three Seekers at the Mercy-Seat.

It is with thanksgiving and gladness that we report progress. Two souls joined the ranks of the saved on January 16. The weekend of January 22-23 was a season of much blessing. We had good attendances at all the meetings. A very interesting part of the Sunday evening service was the contribution of the local officers, which was carried through by Ensign Conway and Lieutenant Painter. We believe this little ceremony has a big influence in getting the people to join in the work of God for His children. We went back to the Citadel to thank them on our return. Many of the passers-by were interested in our work, and many stopped to listen to our message.

On Monday we had a full house, led by the Officers' Council, who gave themselves to God, being powerfully prompted by the Word of God.

In the afternoon a large crowd was present, and the band gave a very interesting and inspiring feature to our meeting.

The following week-end meetings were conducted by Mrs. Brigadier Green, as Ensign and Mrs. Brantford, and Ensign Johnson (St. John's). On Saturday night a grand rally was held at the Citadel, and the officers and ex-soldiers were invited to participate. Ensign Johnson and Ensign Johnson in the Methodist Church. A fine Home League meeting was conducted in the Citadel Hall by Captain Miller.

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GANANOQUE.

On Monday, January 10, we had

with us Lieut.-Colonel Battrick,

and Captains Layman, and

Johnston. The Home League

was here for the first time, while

we expect others will have to

be purchased in a short time.—Captain Miller.

SYDNEY MINES.

Visit of Adjutant Hurd—Three Seniors and Eleven Juniors Seek Salvation.

We started the new year with the enrollment of five Soldiers, and since then we have had a confirmation of the fact that the Army of God is indeed the greatest use. The visit of Adjutant Hurd was one of much help and encouragement to all. Three souls sought the Saviour during the week-end. The Adjutant's object lesson in the Company meeting was very instructive, and had its desired effect upon the minds and hearts of the children.

Our Directory meetings are on the increase, and the attendants are growing, but Sunday Evening Work is still strong. The Junior Work, under the direction of Sergt.-Major Snow, is making good progress with numbers increasing each Sunday. Our Junior Salvation meeting, led by the Sergeant-Major, resulted in six souls being found at the mercy-seat. The Bands and Singers rendered good services in the night meeting.

Our Sunday afternoon "family meetings" are increasing each week. A splendid address was given by Mr. Miller, the Adjutant's address. The splendid advice given on this occasion will be most valuable to the large crowd of parents present. At the Colours' meeting, the first meeting of the year, the Band conducted a beautiful service in the local fire hall, the music of the band being the main point of interest.

On Monday night the band gave a splendid Mireille concert to a large crowd which packed the Citadel, and who throughout enjoyed the band's rendering of the Hallelujah Chorus and other spiritual songs. The band conducted a most successful concert, and the band members under the leadership of Hemsdale Scott sang effectively. Colonel Miller was present.

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RIVERDALE.

Lieut.-Colonel and Mrs. Miller Conduct Week-End Services—Band Gives Musical Festival.

The Corps comrades

blessed, helped, and

addressed of Lieut.-Col.

and Mrs. Miller, following

the Adjutant's Hallelujah

service, gave them

more for more living in

the world.

The Corps

comrades

are growing in

spiritual life.

The band

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musical

festival.

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THE WAR CRY

Printed for The Salvation Army in Canada East, Newfoundland, and Bermuda by The Salvation Army Printing House, 18 Albert Street, Toronto, Ontario.

EDITORIAL NOTES

Young People's Work.

THOSE of our readers who take a corner of the slate in the plain laid down for the Great Call Campaign will have observed that Young People's Week, held on February 6 to 12, took in "That is to say in the days when these pages touch the public the great business of getting Young People to concern themselves about their world will be engaging the minds of Salvations all over the world."

In order to thoroughly understand the attitude which many may properly adopt towards Young People's Week come within their influence, it will be helpful to give consideration to some words addressed by the General to the Young People themselves:

"Remember," said he, "that no matter what the past may have been, to-day may be the beginning of a new life. But you must decide that it shall be so. I urge you to make that decision to-day. While you are here, do not let the opportunity be slipping away. While you hesitate the great Saviour Himself can do little for you. But if you say, 'I will!', if you put your trust in Him, and say, 'Let me go to You,' He will give you His power and obey His voice, that 'He will work His life-giving wonders in you.'

It will be noted from the foregoing extract that the General is not content to leave the task of presenting evidence as to what will happen, if Young People do certain things, is born of an infinite acquiescence with both the Young People and with him to whom he is giving them to submit.

One of the greatest helps towards making Young People's Week a glorious success will be a vigorous appeal on the part of adults to put themselves in the Young People's places, and look at things from their viewpoint. This will lead to an understanding of their needs, and under the guidance of God's Holy Spirit may enable the older to lead the younger to the great Source of strength, where all needs be met.

The opportunities presented for doing special work among the young people in connection with the Great Call Campaign are such as cannot be exaggerated. Let us regard it lightly, or hold upon the Salvation of the Young as being the responsibility of the Young People's Workers only. It is their responsibility, but it is no less the responsibility of one and all with whom those Young People come in contact. God helps all to face this task, and does well to do it. Then will the Young People's Week be a glorious success!

OFFICIAL GAZETTE

Promotions—

To be Captain—
Lieutenant Madge Hojem, Renfrew.
Lieutenant Fred Clarke, Hamilton
Men's Social.
W. J. RICHARDS,
Commissioner.

PARAGRAPHETTES

PERSONAL AND NEWSY

Introducing—

Commissioner W. J. Richards has been very moved since his return from America, and the General has arranged that he shall take a few months' complete rest.

Mrs. Commissioner Richards is a great and unusual health asset to her return to England. She was present with the Commissioner at the farewell of Officers for India, reported in our last issue, and her reappearance on the platform was a reason for joy.

Lieutenant-Colonel Souter, Territorial Commander for West Africa, announces that he is launching his first Staff-Dental Effort in April.

Territorial.

Mrs. Colonel McMillan has not yet made her appearance at Headquarters, but she is now in residence in the sick room, there for. With bated breath the crowd listened as the Convert said, "Friends, to-night I have been to the Army. I was wretched owing to my heart, but I have knelt here and God has saved me. I intend now to live for Him."

After being assured that the penitent had found Salvation, the Scout Leader caused him to stand and tell the people what he had been kneeling there for. With bated breath the crowd listened as the Convert said, "Friends, to-night I have been to the Army. I was wretched owing to my heart, but I have knelt here and God has saved me. I intend now to live for Him."

Other stories of comrades who are "ever-ready" make inspiring reading. "Lord, help me to lead to Thyself the worst man in the town," was the prayer of an old warrior one night before he left his home for the meeting. "I don't know who he is, but You do," he added in his simple way.

Contrary to his usual custom he went through the meanest and poorest streets to the Hall. Approaching a public-house he heard the sound of angry voices, and as he got level with the doorway a huddled form was thrown out and fell in a heap at his feet. He stooped, picked up the man, wiped the blood and dirt from his face, and after a deal of persuasion got him to accompany him to the meeting.

The Officer, an alert fellow, said on seeing the couple enter, "Let us pray for this man. I know him. He's the worst drunkard in the district." The drunk, now a Salvacionist, says it was nothing short of a miracle that happened that night, for he went home from that meeting "saved and in his right senses."

One day a young woman was so injured at a factory that she had to be removed to the hospital. A Salvacionist obtained permission to accompany her, and in the ambulance prayed that God would help her to win the sinner for Him. Just before the hospital was reached the girl opened her eyes, and seeing the Salvacionist said, "Alas! I remember what you said the other day to my girls about Jesus loving and forgiving sinners. I layed you then, but there's no laugh now. Will you forgive me?"

Arrival at the hospital cut short the conversation, but when the girl's injuries had been attended to she asked if the Salvacionist could come to her bedside. The nurse fetched her from the waiting-room, and with hands clasped she prayed her factory companion into the Kingdom. In a few weeks the injured girl was back at work, and she and her companion, who became united in a holy purpose, set about to pray and work for the Salvation of the other girls.

THE GREAT CALL CAMPAIGN

BE EVER READY!

Watchword for the Campaign, and Examples of How it Can Be Carried Out

B E EVER READY! That should become a watchword with all Salvacionists during the Great Call Campaign. Opportunities for blessing people, letting fall a word of comfort or reasonable warning, or coming to grips with those who manifest indifference to God, often arise unexpectedly.

Little did the Leader of the Luton Temple Life-Saving Scouts realize, as he left the meeting the other Sunday night, says a writer in the British "War Cry," what a beautiful chance was to befall him before he arrived home. But when it came he rose nobly to the occasion.

As he was about to cross the market-place a man stopped and spoke, explaining that he had been to the Army meeting and ought to have given his heart to God. Without a moment's hesitation our comrade asked him to kneel with him on the asphalt. He did so, and audibly prayed to God for pardon.

Attracted by such an unusual sight a large crowd quickly gathered round, and people elbowed their way towards the kneeling couple to see what was taking place. When they saw what had caused the crowd to gather they kept the people back and maintained order. Men standing by reverently removed their hats.

After being assured that the penitent had found Salvation, the Scout Leader caused him to stand and tell the people what he had been kneeling there for. With bated breath the crowd listened as the Convert said, "Friends, to-night I have been to the Army. I was wretched owing to my heart, but I have knelt here and God has saved me. I intend now to live for Him."

What we say of that red letter Sunday applies with special appropriateness to the Monday and Tuesday after the General's departure. Mr. and Mrs. Colonel Souter, and the General's Commissioners, the two Days With God in the Central Hall, Westminster. Those who were fortunate enough to get tickets to the service, and those who were outside the door, were outside in the lobby.

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An important series of Councils was conducted by the Commissioners at Territorial Headquarters last week, a briefly intimated in our previous issue.

Gatherings made for the purpose of the Commissioners, Chairman and Young People Secretaries from all over the Territories, with the heads of Departments at Headquarters, and throughout the whole of Canada, were also convened by the Commissioners and the Chief Secretary in deliberation upon issues affecting the Salvation Army.

At the commencement of the meetings, the General Commissioner had remarked that the purpose of the Councils was largely "business—the business of the great Salvation War." "But," said he, with a quiet smile, "we shall have a little religion now and then." And so it was. Between the discussions of the business of the moment, but rather to its immense advantage, we had religious all the while through plenty of it, and of the right brand, too.

Helpful Singing.

Colonel McMillan who chose the song—and there was some really blessed singing—exclaimed over and over again, "How good it is for every verse selected to be of the kind likely to help, and it must be admitted the 'wise'—beautifully successful in the accomplishment of his purpose."

It is the purpose of this sketch to bring to our attention the events at the Councils, to give a categorical account of the ministerial arrangements made for every verse selected, as of the kind likely to help, and it must be admitted the 'wise'—beautifully successful in the accomplishment of his purpose.

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SALVATION SOLDIER'S ARMOURY

ORDERS AND REGULATIONS

For Soldiers of the Salvation Army.

NO. XVI.—HOLINESS.

If the Salvation Soldier would keep a healthy and vigorous Salvation he must seek and retain the blessing of a Clean Heart.

The best and most successful Soldiers and Officers in the Army are, and have been, those who have believed most firmly, enjoyed most clearly, confessed most distinctly, and enforced most constantly the truth that Jesus Christ can save His people from all sin.

He should, therefore, at once begin to enquire about this blessing. He should read the Army publications and attend the Holiness meetings. This will save him from many mistakes.

Holiness is the entire separation of the soul from sin, and the devotion of the soul to the service of the God. There are four conditions for its attainment: The conviction of the possibility and need of Holiness. The giving up, or renunciation, of all evil, or even doubtful things, that are present in the way of obtaining holiness.

The present definite, actual surrender of God of the whole being, and all that is possessed for His love, to the service of the God, and the salvation of the world. That belief that God does there and then fulfil His promises of holiness enshrined in the Word.

A BIBLE STUDY.

Which Would Prove Helpful to Salvation Soldiers.

It may be an interesting Bible study for some Soldiers to study out which and when, under what circumstances, and under what circumstances the following names of endorsement, etc., were applied to God by His devoted servants. There can hardly be a more divine evidence of religion than these names of salvation without loss. These titles suggest a close affection on the part of those who uttered or wrote them. We may, Soldiers, pray not only for the salvation of our dear ones, but also for the salvation of our dear ones.

Prophecy means saying the

SPIRITUAL GIFTS

Which Will Fit Salvation Soldiers for Their Warfare Against the Powers of Evil

NO. III.—PROPHETCY.

THE popular meaning of the word prophet is "one who foretells future events." You will agree that to be able to do this, one must be wonderfully gifted; just so, but in salvation work it is only given to such persons, but it includes all those who speak in their fellowship in the name of the Lord.

Whichever their message is to one person, or to a nation, or to the whole world, they speak words of entirety, warning, comfort to their hearers.

The gift of prophecy is the natural complement of all other God's people, and it is the gift most to be desired. Paul urges the Corinthians to "Follow after charity, and desire spiritual gifts; but rather that ye may prophesy." Some of the people of that day, however, were anxious to possess remarkable gifts which would make them conspicuous in the Church. The gift of tongues was one of these, and when the apostles gave their account of the gift of prophecy, they said, "Any naturally gifted person could do that, and do it better, perhaps, than many of God's servants. The humblest believer in Christ, however, if spiritually gifted, can do more for the kingdom of God than the cleverest of the world's orators."

There is something miraculous about the words that are spoken in the name of God. In the third chapter of Ezekiel, you will find an account of how the prophet spoke to a number of dry bones. He tells of the result as follows: "And as I prophesied there was a noise, and behold a shaking, and the bones came together, head in the holes of their heads."

Those who spoke in tongues might be greatly edified themselves, but their hearers would be mystified. The best thing for all to seek, therefore, is the gift of prophecy, for "He that speaks in a tongue speaks to his own edification, and exhortation and comfort."—1 Cor. xiii. 3. That is to say, he who gives a straightforward testimony as to the saving and keeping power of God, is helping to build up the faith of fellow Christians, and encouraging them to press on.

Prophecy means saying the

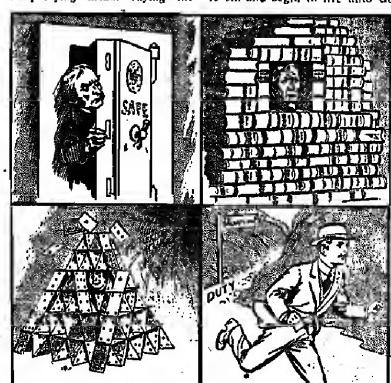
LIES DRY BONES.

Many people may be blessed spiritually to dry bones. Their souls are shrivelled up, and they are without any life from God, because they are the gills of prophecy, for "He that speaks in a tongue speaks to his own edification, and exhortation and comfort."

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Prophecy means saying the

Truth Is Indestructible.



Some people and their ideas of safety.

(1) Mr. Miserlyman. (2) Mr. Letter-of-the-Word. (3) Young Tommy Gaylife. (4) Mr. Runaway.

"Is it not a wonderful thing to have a gift like this? Do you not want to possess it? Ask God to give it to you, and then go to the general meeting and speak to the people as the Holy Ghost instructs you. You will be in full operation with God for the salvation of souls, and the coming of His Kingdom, S.A.C."

BE RECKLESS.

If You Would Capture Men and Women for God.

Aggression—that is, capturing men and women for God—must consist in the sacrifice of the joy of a true Salvationist's life. May I call upon us for more desperate adventure in this direction. I think of the world's heroes. When I read of the great sacrifices, desperate, unfiring strength, that many brave souls have made in the world's history for the acquisition of the perishing things of this life I often feel covered with shame. I blush to hear the names of such great people as Julius Caesar, Napoleon, and Garibaldi.

Then we have the examples set by the heroes of the Cross Peter and the Apostles when beaten and commanded that they should depart.

Do you know the presence of the Council, requiring that they were counted worthy to suffer shame for His name?

With the threatenings of every possible punishment before their eyes.

They were sent to prison. To run up and down proclaiming the Saviour of the world, and testifying of the Salvation they personally enjoyed, meant to them hatred and ridicule, the loss of goods and kindred, imprisonment, breaking of bones, and cruel death. But the love of Christ and souls was as a fire in their bones.

That reckless spirit is to what becomes of "meat that defileth" to the salvation of the saved, and to convert the lost.

And to command attention to the bleeding Lamb, possessed and manifested by men—is as much the need of the world to-day as ever. It turned the world upside down then. It will do the same to-day.

The example of Salvationists who have gone before urges us forward. I know what can be said about the times being altered, and the public mind in some countries having got used to a certain way of life. If this is so, we must try new measures.

The public is there. The hearts, and circumstances, and perils of men and women are just the same as they were then. What we do now is to lay my hand down, the Salvation Army can do again!

More than ever I am impressed with the idea that it matters very little about our measures. If only all who meet at the assemblies—whether saved or not—the man or the woman who has the lighting spirit within, as a rule, must conquer.—General William Booth.

WOULDN'T STEP DOWN.

A well-known missionary to Turkey was offered a captaincy in one of the chief Turkish cities, at a princely salary. A young man asked in amazement, "Why in the world would you not accept such a position?" "Well," said the young man, "I declined to step down from an ambassadorship to a consulship."

WHAT'S DOING ROUND THE WORLD

THE HOLY BIBLE

Is a Living Force in the World To-day—No Other Book so Attuned to Present Conditions

THE Bible is the great book of the past. It is the great book of the future, but also it is the great book for 1921. There never was a book written more alive to the needs of one time than the Bible.

So said Dr. Robert Speer when addressing the annual meeting of

men's hearts were turning just now where they had always turned in

IN ALLIED HANDS.

THE famous city of Constantinople is now in the hands of an allied force, for on February 13 the French occupied Istanbul. The British moved into Pera, and the Italians into Scutari. This is no doubt a measure of precaution to guard against possible disorders, owing to Nationalist and Bolshevik activities and because of the failure of the Turks to ratify the Peace Treaty.

WORLD WORK FOR ALL.

No optimistic note is struck by A. H. Sturridge, the great Talmud merchant-prince, in a recent declaration. He says:

"Everything indicates that the slump is over, and Great Britain is ready to go ahead with renewed vigour. The world is still in a state of transition, but there is no reason to despair. The world is to-day, necessarily, with all branches of finance, manufacturing and selling, and it is a confident opinion that the horizon has been reached."

"The year following next year will be much easier than in 1919 and 1920, because production costs are bound to come down. The same should be true in the United States. Under present conditions industry is the same as a sick child, who has got over the crisis and is improving."

Schiffreis is just now constructing the biggest department store in Europe, which he will finish during 1921.

A WRONG IMPRESSION.

AMERITCO editor speaking recently in Toronto, said that those interested in preserving world peace was a matter for concern that Canadians had apparently overlooked. The idea that the United States were innocent anti-British in sentiment, if not anti-Canadian. There were some who design had tried to create this impression but the American people would not tolerate such teaching.

The speaker referred to the one hundred years peace that had existed in the English-speaking world and to the fast message of Theodore Roosevelt which was a plea for a perpetual peace treaty between Great Britain and the United States.

We are glad to note such sentiments as this, and are heartily in accord with all those who seek to promote friendship between the two great Anglo-Saxon nations.

IN GOOD POSITION.

THE Finance Minister of Canada, Sir Henry Drayton, declares that this country is in a first-rate position, relatively, to-day. If we would only take advantage of it.

"We are in the position," he says, "that with our resources our population increasing slightly already, but sure to increase still more rapidly in the future by reason of the immigration drawn not only by the foreign fields of the West but by the great undeveloped resources of Canada everywhere, we are bound to see this country go ahead if the Canadian people will only have it so."

and steadily deteriorating them at



Truth is Indestructible.

the Upper Canada Bible Society is doing exceedingly well. This Society, which is auxiliary to the existing Bible Society of Canada, of which General Brainerd Booth is Vice-President.

"We long for the Age of Gold," continues the Society. "In this time of peace, when men shall beat their swords into plowshares and their spears into pruning hooks, and the Bible is the only book that holds out the blessed hope of that glorious day." The Society is an old organization and is determined to hold to its original ideals, according to the teaching of the New Testament, that the same Jesus who was taken up into Heaven "shall so come in like manner again."

"The great issue with which this Bible of ours confronts men and women is, 'Is it not right to believe in the God of that final judgment which it depicts for us, shall be made-to-day that they are nickelized?'

"The cure rests in creating a demand for plain iron stoves of good proportion and with little ornament. If people will buy these, instead of the plated stoves (which are the least conspicuous, and therefore in the best taste) plain stoves of good design will soon find a place on the market."

times such as these. It was not at all surprising to see a great awakening of men's interest in the Bible, and the fact that this there never had been and never would be such a book as the Bible.

"Whatever is the worth of the Bible in the past," he continued, "it is its worth to us now. It is its worth to all men living in these lands to-day. Never was a book written in our own time more pertinent, or more relevant to all the great problems of our age, and especially of our own time that the book, hundreds of years old, has done."

"The great issue with which this Bible of ours confronts men and women is, 'Is it not right to believe in the God of that final judgment which it depicts for us, shall be made-to-day that they are nickelized?'

"The cure rests in creating a demand for plain iron stoves of good proportion and with little ornament. If people will buy these, instead of the plated stoves (which are the least conspicuous, and therefore in the best taste) plain stoves of good design will soon find a place on the market."

Remember the beauty of a stove, remember a visible fire, not upon deterioration.

WHAT ARE YOU DOING IN THE GREAT CALL CAMPAIGN?

